| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|--|--|
| 1.Qualifying Name and Address of Candidate FRED MOSS IV 3308 Sandra Drive Sport, LA 71119 | Office Sought (Include title of office as well state Rep. caddo 4 | OFFICE USE ONLY Report Number: 53817 Date Filed: 11/4/2015 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 | |
| 3. Date of Primary 10/24/2015 This report covers from 10/5/2015 | through <u>11/12/2015</u> | | |
| 4. Type of Report: ——————————————————————————————————— | 40th day after general Annual (future election) Supplemental (past election) | | |
| 5. FINAL REPORT if: | 7. Full Name and Address of Treasurer FRED MOSS,IV 3308 Sandra Drive Shreveport, LA 71119 | | |
| CAPITAL ONE 3715 Greenwood Rd Shreveport, LA 71109 9. Name of Person Preparing Report FRED MC | DSS, IV | | |
| Daytime Telephone 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions receive and that no information required to be reported by the Lo | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 4th day of November Fred Moss IV Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Fred Moss,IV Signature of Treasurer | | | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

VON JENNINGS
3132 Country Club Drive
Shreveport, LA 71109

Name and Address of Committee's Chairman

CAMPAIGN MANG FREDERICK PARKER
5009 Feliciana Dr,
Bossier, LA 71112

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 3,662.52 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 3,662.52 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 677.05 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 4,339.57 |

| DISBURSEMENTS | This Period | |
|---|-------------|--|
| 9. Expenditures (Schedule E-1) | \$ 5,125.01 | |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 5,125.01 | |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 850.11 |
| 15. Plus total receipts this period (Line 8 above) | \$ 4,339.57 |
| 16. Less total disbursements this period (Line 13 above) | \$ 5,125.01 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 64.67 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 300.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | | 3. Total this Election |
|--|-------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ARTHUR L ANDERSON 6628 Virgo Dr. Shreveport, LA 71119 | 10/08/2015 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ORELLA R BRAZILE 4396 WORTH CIR SHREVEPORT, LA 71107 | 10/15/2015 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JERMAINE CASEY PO BOX 182197 ARLINGTON, TX 76096 | 10/15/2015 | \$40.00 | \$40.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COMMERCIAL WASTE SOLUTIONS P.O. Box 8526 Bossier, LA 71113 | 10/22/2015 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MANSEL O HOLMES, INC. PO BOX 241 SHREVEPORT, LA 71162 | 10/15/2015 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOSEPHINE MILES 626 Strasbourg Cir Shreveport, LA 71115 | 10/08/2015 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,740.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Names and Address of Contributors | | | 2. Total this Floation | |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| MO PAC 1024 Pierre Ave. Shreveport, LA 71103 | 10/06/2015 | \$500.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| EMMA J MORGAN 3309 Sandra Shreveport, LA 71119 | 10/10/2015 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ALIKA MUHAMMAD 331 Pacific Ave. Jersey, NJ 07304 | 10/23/2015 | \$72.52 | \$72.52 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| TIMMIE & LAVADA L PALMS 2516 Sheri Lane Shreveport, LA 71109 | 10/16/2015 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JAMES PANNELL 3835 Eileen Ln. Sport, LA 71108 | 10/08/2015 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CAMPAIGN ACCOUN CARL A PIERSON 3603 Crestview Shreveport, LA 71119 | 10/16/2015 | \$150.00 | \$150.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$1,172.52 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CLARK PRICE, JR. 1039 Waters Edge Circle Shreveport, LA 71100 | 10/08/2015 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REGENESSIS CONSTRUCTION CO. LLC. 219 Fannin St Shreveport, LA 71101 | 10/28/2015 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BILLY R WAYNE 6144 Fairington CT Shreveport, LA 71129 | 10/10/2015 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 3,662.52 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 |

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender <u>9/10/2015</u> b. Interest rate 2. a. Date* _ 0.00 %(a.p.r.) FRED MOSS IV 450.00 c. Amount borrowed* \$ 3308 Sandra Drive Sport, LA 71119 450.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period

| | Date | Principal | Interest |
|--|---|--|--------------------------------------|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender FRED MOSS, IV 3308 Sandra Shreveport, LA 71119 | c. Amount borrowed. d. Balance due *For lines of credit, give at Item 2a and list only | b. Interest rated ad* | \$ 90.00\$ 90.00 was first committed |
| 3. Endorsers/Guarantors | 4. Repayments this pe Date | eriod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender FRED MOSS,IV 3308 Sandra Drive Shreveport, LA 71119 | 2. a. Date* 10/1/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* | | |
| 3. Endorsers/Guarantors | 4. Repayments this pe | eriod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principa not known, list all payme | al and interest separately. If sepants under principal.) | l arate amounts are |

| SCHEDULE B: LOANS RECEIVED | | | |
|--|--|---|---|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona on this schedule. | periods that are still ou | itstanding. Separate loans | s must be |
| 1. Name and address of lender FRED MOSS,IV 3308 Sandra Drive Shreveport, LA 71119 | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rate b. Interest rate b. Interest rate b. the date the line of credit w the amount actually drawn a unt of credit available \$ | . \$ 677.05 . \$ 677.05 vas first committed |
| 3. Endorsers/Guarantors | Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal not known, list all paymen | l and interest separately. If sepa ts under principal.) | rate amounts are |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| ABBOT PROMOTIONAL PRODUCTS 4301 Greenwood Rd. Shreveport, LA 71109 | 10/07/2015 | 1 double sided coroplast with full color graphic Sign. | \$ 86.88 |
| ABBOT PROMOTIONAL PRODUCTS 4301 Greenwood Rd. Shreveport, LA 71109 | 10/30/2015 | Four billboard signs | \$ 577.75 |
| ADVANCE COMMUNICATIONS 128 River Rend Plaza 5450 Barksdale Blvd Bossier, LA 71112 | 10/05/2015 | The Purchase of 1 Cell phones for phone banking and the activation of 5 phones. | \$ 173.84 |
| ALPHA MEDIA 208 N. Thomas Shreveport, LA 71107 | 10/20/2015 | Advertisement for the Campaign (Radio) | \$ 965.84 |
| ALPHA MEDIA 208 N. Thomas Shreveport, LA 71107 | 10/23/2015 | Radio Advertisement | \$ 408.00 |
| APPLE INK 7015 Bobtail Shreveport, LA 71119 | 10/21/2015 | Purchase of campaign T-shirts (75) | \$ 392.50 |
| AT&T BOSSIER 2900 E Texas St Suite 1 Bossier, LA 71111 | 10/05/2015 | The purchase of four phones for phone banking. | \$ 65.32 |
| BLANCHARD RD CITGO 4040 Blanchard Rd Shreveport, LA 71107 | 10/19/2015 | Purchase Gas for Vehicle transporting canvassing team. | \$ 30.00 |
| 3. SUBTOTAL (optional) | \$2,700.13 | | |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|--|---------------------------------|---|-----------|--|
| BROOKSHIRES FOOD & PHARMACY 3620 Pines Rd Shreveport, LA 71119 | 10/24/2015 | Food for the workers the charge was on the 24th but it cleared on the 28th | \$ 28.24 | |
| CAPITAL ONE 3715 Greenwood Rd Shreveport, LA 71109 | 10/29/2015 | Bank charge for ordering checks. | \$ 67.68 | |
| CORNER STORE 0384 5454 West 70th St Shreveport, LA 71108 | 10/13/2015 | Purchase Gas for transportation of canvassing team. | \$ 49.75 | |
| KENNETH DEAN 434 Apache Trail Shreveport, LA 71107 | 10/14/2015 | Worker for the Campaign (walker) | \$ 180.00 | |
| HOME DEPOT 6900 PINES ROAD SHREVEPORT, LA 71119 | 10/13/2015 | RUBBER MALLET FOR CAMPAIGN | \$ 19.18 | |
| JSHANNAES MAGNOLIA I 7601 Pines Rd Shreveport, LA 71129 | 10/23/2015 | Lunch for campaign workers. | \$ 20.61 | |
| LOUISIANA DEMOCRATIC PARTY 701 Government Street Baton Rouge, LA 70802 | 10/05/2015 | Robo Call Purchase | \$ 26.15 | |
| LOUISIANA DEMOCRATIC PARTY 701 Government Street Baton Rouge, LA 70802 | 10/09/2015 | ROBO call purchase | \$ 72.99 | |
| 3. SUBTOTAL (optional) | \$464.60 | | | |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|--|----------------------------------|--|------------|--|
| LOUISIANA DEMOCRATIC PARTY 701 Government Street Baton Rouge, LA 70802 | 10/14/2015 | ROBO call purchase | \$ 43.43 | |
| LOUISIANA DEMOCRATIC PARTY 701 Government Street Baton Rouge, LA 70802 | 10/15/2015 | Robo call Purchase | \$ 30.00 | |
| LOUISIANA DEMOCRATIC PARTY 701 Government Street Baton Rouge, LA 70802 | 10/17/2015 | Robo call purchase | \$ 100.00 | |
| LOUISIANA DEMOCRATIC PARTY 701 Government Street Baton Rouge, LA 70802 | 10/23/2015 | Robo Call purchase | \$ 100.00 | |
| MARTIN CREATIVE INC. 550Louisiana Board WalkBLD Bossier, LA 71111 | 10/30/2015 | Layout for billboard, Yard sign, T-shirt and postcard | \$ 523.50 | |
| MARTIN CREATIVE INC. 550Louisiana Board WalkBLD Bossier, LA 71111 | 10/30/2015 | Printing of additional push cards | \$ 323.50 | |
| THE SHREVEPORT SUN PUBLISHING, INC. P.O. Box 3915 Shreveport, LA 71133 | 10/20/2015 | Political Ad for the Shreveport Sun News Paper | \$ 370.44 | |
| WALMART 6235 West Shreveport Shreveport, LA 71129 | 10/13/2015 | The actual charge was done on the 10/11/15. Purchase ink for the printer for phone banking and other campaign use. | \$ 147.57 | |
| 3. SUBTOTAL (optional) | | | \$1,638.44 | |
| 4. TOTAL (optional - complete only on last page of this sched | dule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| WALMART 6235 West Shreveport Shreveport, LA 71129 | 10/13/2015 | The actual charge was done on the 10/12/15 purchase of a step latter and a hammer. Used to put up campaign signs | \$ 45.87 |
| WYNDHAM GARDEN SHREVEPORT 1419 E 70th St. Shreveport, LA 71105 | 10/24/2015 | TV Watch Event for my campaign (Suite) | \$ 197.93 |
| WYNDHAM GARDEN SHREVEPORT 1419 E 70th St. Shreveport, LA 71105 | 10/24/2015 | Ajourning Room for the TV Watch Event for the Campaign. This room was attach to the Suite mentioned prior to this item, it was a separate cost | \$ 78.04 |
| 3. SUBTOTAL (optional) | | | \$321.84 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 5,125.01 |